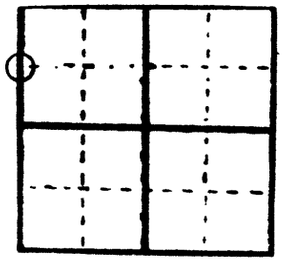
# CERTIFIED LAND CORNER RESTORATION - PERPETUATION AND FILING RECORD

'82 OCT 20 AM 11 55

STATE OF ARKANSAS
County of Saline

Twp 2 N Rge 19 W Sec 32



O = Corner

I, Bobby W. Matchett
RLS 427 certify that on the 18th day of June, 1981, found evidence of the N1/16 corner of S32 Township 2 N, Range 19 W of the Fifth Principal Meridian, and that I have established a new monument and accessories as described hereon to perpetuate the location of this corner and that the found evidence and restored monument and accessories are correctly shown.

IN WITNESS WHEREOF, I have hereunto set my hand and stamp this 26th day of January, 1982.

BOBBY W. MATCHETT
REGISTERED
LAND SURVEYOR
STATE OF
ARKANSAS
NO. 427
Bobby W. Matchett
SIGNATURE

LSD 76-1

**Description of Original Corner**

No Official Record of Corner.

No Official Record of BT's.

**Description of Corner Evidence Found**

24" dia. mound of stone.

1. Pine, 6" dia., brs. S38°W, 15.2 ft. loc. tag @5' high mkd: T2N R19W S32 N60 W80

Filed for record on this the 20th day of October 1982 at 11:55 A.M and same is duly recorded in Survey Book "E" Page 58.

Jimmy Seals - SALINE COUNTY CIRC CLERK & RECORDER

BY Karen Shell D

Point of the corner determined by: Cor. is 10.0' W of N-S fence.

Description of monument accessories I established to perpetuate the location of this corner.
MONUMENT: Set aluminum pipe, 1¼" dia., 30" long, 16" in ground, over clear broken glass in 30" dia., 12" high, red painted mound of stone, with 3" alum. cap mkd. as shown to right. Erected alum. fence post, with land survey monument & property boundary signs attached; painted monument red.
ACCESSORIES: 2. Pine, 7" dia., brs. S24°E, 21.8 ft.
3. Pine, 7" dia., brs. N 68°30'W, 6.2 ft.

T2N R19W
N1/16
31 | 32
RLS 427
1981

All BT's are base blazed, scribed "BT", alum. nail in base, red band 6' high w/54-3 BT tag posted.

Field work executed by: Frank Lynch Surv. Tech.

OFFICE OF CLERK AND RECORDER: (Show filing data)
This document was filed for record on the _____ day of _____, 19__, in Book Page _____.

(Recorder)

I certify that this instrument was filed for record in the Land Survey Division on the 7 day of Jan, 1983, and is truly recorded as Document X1389.

(State Surveyor)

(Show or attach other information on reverse side) Div. Ind. W-5 Page 1 of 1. Film Ind. _____