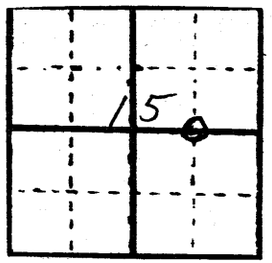
STATE OF ARKANSAS
County of Montgomery

Twp 2 S Rge 27 W Sec 15



O = Corner

I, Charles Reding
RLS 975 certify that on the 7th day of June, 1984, found evidence of the E 1/16 corner of Sec. 15 Township 2 S, Range 27 W of the Fifth Principal Meridian, and that I have established a new monument and accessories as described hereon to perpetuate the location of this corner and that the found evidence and restored monument and accessories are correctly shown.

IN WITNESS WHEREOF, I have hereunto set my hand and stamp this 22 day of June, 1984.

CHARLES F. REDING
REGISTERED
LAND SURVEYOR
STATE OF
ARKANSAS
No. 975
SIGNATURE

LSD 76-1

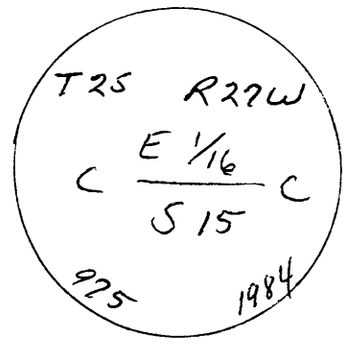
CERTIFIED LAND CORNER RESTORATION - PERPETUATION AND FILING RECORD

Description of Original Corner	Description of Corner Evidence Found
This corner was not set as a part of the original Government Survey.	None

Point of the corner determined by: Subdivision of Section 15.

Description of monument accessories I established to perpetuate the location of this corner.

We set a 1½" X 30" aluminum pipe with 3" aluminum cap stamped as shown at right. It was set 24" in the ground over broken glass and surrounded by a collar of stone and painted red. An aluminum post with monument and boundary signs was set S56°15'E 2.4 ft. from the corner. The following trees were marked with a red band 6" wide at 6' high and were scribed "BT" on a blaze at the base. An Aluminum BT tag was placed below the band and an aluminum nail was driven in the base.



1. 12" Pine N83°55'E 132.2'
2. 10" Hackberry S58°30'E 51.2'
3. 12" Red Oak S13°05'W 51.3'

Field work executed by: C. Reding, M. Blaney

OFFICE OF CLERK AND RECORDER: (Show filing data)
This document was filed for record on the _____ day of _____, 19__, in Book Page _____.

(Recorder)

I certify that this instrument was filed for record in the Land Survey Division on the ___ day of _____, 19___, and is truly recorded as Document 16721.

(State Surveyor)

(Show or attach other information on reverse side)

Div. Ind. L16 Page___ of___. Film Ind._____