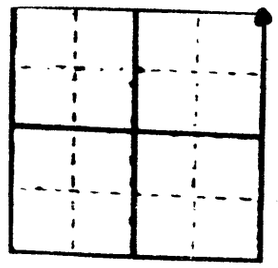
14

CERTIFIED LAND CORNER RESTORATION - PERPETUATION AND FILING RECORD

Doc. No. 7454
Film
Date 7-10-86
8-86
LSD
Office use only

STATE OF ARKANSAS
County of Greene

Twp 16 N Rge 6 E Sec S14



O = Corner

I, John R. Archer
RLS 783 certify that on the 16 thday of Sept., 19 85, found evidence of the Northeast corner of Sect. 14 Township 16 N, Range 6 E of the Fifth Principal Meridian, and that I have established a new monument and accessories as described hereon to perpetuate the location of this corner and that the found evidence and restored monument and accessories are correctly shown.

IN WITNESS WHEREOF, I have hereunto set my hand and stamp this 7 thday of Oct., 19 85.

JOHN R. ARCHER
REGISTERED
LAND SURVEYOR
STATE OF
ARKANSAS
NO. 783
SIGNATURE
Oct. 7, 1985

Description of Original Corner

"Set corner posts for Sections 11, 12 13 & 14 from which a whiteoak 40 in. dia bears N78°E 25 links a white oak 18" dia bears S83°E 50 links a Sweet gum 20" dia bears S56°W 68 links, and a white oak 16" dia bears N15½°W 38 links.

Description of Corner Evidence Found

Found Iron pipe West Side of North-South gravel road near intersection of East West Road,

Corner proved by survey

FILED FOR RECORD
This 9 day of Oct 19 85
At 1:35 o'clock P M
MICK GRAMLING, CLERK
By Mick Gramling

Point of the corner determined by: survey for Prudential insurance in Section 12 & 13, T16N, R6E,

Description of monument accessories I established to perpetuate the location of this corner.

No live trees available,
Power pole N14°E 96 feet
Power pole S10°E 141 feet
Power pole N7°W 211 feet.

TYPE B
C

ARKANSAS GEOLOGICAL COMMISSION · DO NOT DISTURB · T16N R6E · S11 S12 S14 S13 · RLS 783 1985 · LAND SURVEY DIVISION

Field work executed by: Glen Bullington Jim Wages.

CHECKED
10-17-85

OFFICE OF CLERK AND RECORDER: (Show filing data)
This document was filed for record on the _____ day of Oct, 1985 in Book _____ Page _____.

(Recorder)

I certify that this instrument was filed for record in the Land Survey Division on the 16th day of Oct., 1985, and is truly recorded as Document 7454

(State Surveyor)

LSD 76-1

(Show or attach other information on reverse side)

Div. Ind. J-21 Page 1 of 1. Film Ind. _____